



Florida Department of Environmental Protection

**READINESS AND RECREATION INITIATIVE GRANT PROGRAM
 LAND AND WATER CONSERVATION FUND STATE ASSISTANCE (LWCF) + READINESS AND
 ENVIRONMENTAL PROTECTION INTEGRATION (REPI) PARTNERSHIP CHALLENGE
 PROGRAM**

**2024-2025 LWCF + REPI STATE APPLICATION INSTRUCTIONS AND FEDERAL FORM
 REQUIREMENTS CHECKLIST**

APPLICATION ITEM	TAB AS EXHIBIT	
1. Capital Improvement Schedule and Letter from City/County Manager or Resolution	A	<input type="checkbox"/>
2. SCORP Objectives Narrative	B	<input type="checkbox"/>
3. Public Participation Documentation: Sole Meeting	C-1	<input type="checkbox"/>
4. Public Participation Documentation: Advisory Board	C-2	<input type="checkbox"/>
5. Public Participation: Public Involvement	C-3	<input type="checkbox"/>
6. Preservation: Department of State, SHPO Letter	D	<input type="checkbox"/>
7. Site Programming and Maintenance: Narrative and Organizational Chart	E	<input type="checkbox"/>
8. Resource Protection: FNAI Letter and Standard Data Report	F	<input type="checkbox"/>
9. Comprehensive Plan Excerpt, Parks and Open Space Element	G	<input type="checkbox"/>
10. Conceptual Site Plan	H	<input type="checkbox"/>
11. Section 6f Boundary Map	I	<input type="checkbox"/>
12. Color Photos of Project Site	J	<input type="checkbox"/>
13. Location Map and Directions	K	<input type="checkbox"/>
There is no Exhibit L for the FY2023-24 LWCF + REPI Application Cycle.	L	
14. Project Overview, see page 10 of NOFO P24AS00526	M-1	<input type="checkbox"/>
15. Detail Narrative, see page 10 and 11 of NOFO P24AS00526	M-1A	<input type="checkbox"/>
16. Multiple Parcel Acquisition Narrative	M-2	<input type="checkbox"/>

Required Federal Forms and Attachments: N

17.	Permits	N-1	<input type="checkbox"/>
18.	Federal Environmental Compliance Reviews & Reports	N-2	<input type="checkbox"/>
19.	Application & Review (A&R) Form	N-3	<input type="checkbox"/>
20.	NEPA Documentation Environmental Reviews and/or Assessments	N-4	<input type="checkbox"/>
21.	Financial Assurance Narrative	N-5	<input type="checkbox"/>
22.	SF Project Abstract Summary (Project Narrative)	N-6	<input type="checkbox"/>
23.	Budget Narrative/Cost Estimates, SF-424 (SF-424, SF-424A, SF-424B, SF-424C, & SF-424D)	N-7	<input type="checkbox"/>
24.	Parcel Map for Acquisition	N-8	<input type="checkbox"/>
25.	Buyer-Seller Agreement	N-9	<input type="checkbox"/>
26.	Acquisition Schedule	N-10	<input type="checkbox"/>
27.	Uniform Appraisal Standards for Federal Land Acquisitions (UASFLA) Appraisals	N-11	<input type="checkbox"/>
28.	Waiver of Retroactivity	N-12	<input type="checkbox"/>
29.	Real Property Status Report, SF-429 (SF-429, SF-429A & SF-429 B)	N-13	<input type="checkbox"/>
30.	Project Timeline	N-14	<input type="checkbox"/>
31.	Letter(s) of Support Documenting Secured Contributions of Matching Share	N-15	<input type="checkbox"/>
32.	Conflict of Interest Disclosure	N-16	<input type="checkbox"/>
33.	Uniform Audit Reporting Statement	N-17	<input type="checkbox"/>
34.	Certification Regarding Lobbying	N-18	<input type="checkbox"/>
35.	Disclosure of Lobbying Activities	N-19	<input type="checkbox"/>
36.	Overlap or Duplication of Effort Statement	N-20	<input type="checkbox"/>
37.	Readiness and Recreation Initiative Application Review Criteria, see pages 18-21 of NOFO P24AS00526	O	<input type="checkbox"/>
38.	Proof of Sam.gov Registration	P	<input type="checkbox"/>
39.	REPI Partnership Agreement	Q	<input type="checkbox"/>
40.	Water Frontage Map(s)	R	<input type="checkbox"/>