

# Acquisition and Restoration Council Meeting Agenda

**Date:** June 9, 2023

**Time:** 9 a.m.

**Location:** Department of Environmental Protection  
Marjory Stoneman Douglas Building  
Conference Room 137  
3900 Commonwealth Blvd  
Tallahassee, FL 32399

**Webinar:** Registration link:  
<https://attendee.gotowebinar.com/register/3813616926309008730>  
After registering, you will receive a confirmation email containing information about joining the webinar.

**Accessibility information:** Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Environmental Services at (850) 245-2555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

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## COUNCIL MEETING

**Item 1:** Call to Order/Announcements

**Item 2:** Consider the April 14, 2023, regional hearing and meeting summary.

## ARC STAFF REPORTS

**Item 3:** Items approved by the Division of State Lands via the online negative response process since the April 2023 ARC meeting.

## LESS THAN 40-ACRE CONSERVATION EASEMENTS

**Item 4:** Determine whether a 20-acre conservation easement in Putnam County, Florida, over property belonging to Nora and Jeffrey Hanson fulfills a clearly delineated state conservation policy and yields a significant public benefit.

## LAND ADMINISTRATION

**Item 5:** Consider whether amending an existing easement to add approximately 1.876-acres for access to benefit an underground electrical utility easement within the J.R. Alford Greenway is consistent with the Board of Trustees' Linear Facilities Policy.

**Item 6:** Consider whether an approximately 0.53-acre public easement for installation, operation, and maintenance of an underground sewer force main across Koreshan State Park is consistent with the Board of Trustees' Linear Facilities Policy.

### **MANAGEMENT PLANS**

**Item 7:** Consider a 10-year update to the River Lakes Conservation Area Management Plan (Lease No. 3803).

**Item 8:** Consider a 10-year update to the Indian Lake State Forest Management Plan (Lease No. 4577).

**Item 9:** Consider a 10-year update to the Myakka State Forest Management Plan (Lease Nos. 4102 and 4327).

### **FLORIDA FOREVER**

**Item 10:** Vote on whether to amend the Apalachicola River Florida Forever Project Boundary to add seven parcels totaling approximately 424 acres in Calhoun County with a tax assessed market value of \$244,382.

**Item 11:** Vote on whether to amend the Strategic Managed Area Lands List Florida Forever Project Boundary for the Division of Recreation and Parks to add two parcels totaling approximately 249 acres in St. Lucie and Wakulla counties with a tax assessed market value of \$264,950.

**Item 12:** Take Public Testimony on the Florida Forever 2023 Cycle 2 Proposals.

**Item 13:** Vote on whether the Chunky Pond, Deer Creek Ranch, English Forest Preserve, Ford Marsh, Lake Powell North, Little Pine Ranch, Myakka Ranch, Trailhead Blue Springs, Venus Project, Waccasassa Bay Headwaters, Welles Ranch, and Yarborough Ranch Florida Forever 2023 Cycle 2 Florida Forever proposals will proceed through the project evaluation process for potential addition to the 2024 Florida Forever Priority List.

### **CLOSING COMMENTS**

Adjourn