

Required Signatures: Adobe Signature	
	(DEP USE ONLY)
	Received:
	Postmarked:
	Application Number:
PART I - GENERAL INFORMATION	
A. APPLICANT INFORMATION	
1. Name of Applicant:	
<ol> <li>Federal Employer Identification Number **(This number must be registered a will be forwarded)</li> </ol>	t My Florida Market Place with the address the warrant
3. DUNS Number:	
(Dunn and Bradstreet Data Universal	l Numbering System)
4. Population:	
<ul><li>4. Population:</li></ul>	city, county or other legally constituted governmental entity,
6 Contact Person:	Title
(The contact person should be some responsible for administering the gra	Title: one who will be in direct contact with DEP and is nt if awarded.)
Address: Street/PO Roy:	
(Needs to be address registered in M  If contact is different please specify.)	y Florida Market Place where warrant will be sent.
City/State:	Zip Code:
Telephone: ( )	FAX: ( )
E-mail:	
I hereby certify that the information provided in this possess the authority to apply for this grant on behavior	s application is true and accurate. I further certify that I lf of the applicant.
Signature of City or County Manager Title	



# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# B. PROJECT INFORMATION 1. Name of Project: a. List all previous projects name(s), phase(s) and grant number(s) funded at this specific project site location and reference funding source(s) (LWCF, FRDAP, RTP and FCT grant programs). 1) 2) 3) 4) 2. Acreage of Project: 3. Project Type (Check One): Project cannot be a combination of acquisition and development Acquisition: Development: On land owned by applicant On land leased to applicant by another public agency Date lease expires: Development: On the lease of the land of the land

Development projects must be under site control (owned by deed or leased from another public agency for a minimum of 25 years from application and renewable in perpetuity. Also, if property is owned by deed or leased from any state agency, provide a letter with permission to develop on the property) by the close of the submission period, \_\_\_\_\_\_\_\_\_. School board property is ineligible. Include a copy of the site control documents (e.g., deed, lease, etc.).

(Please Tab as Exhibit "L")

# Florida Department of Environmental Protection

4.	Project Location: Street Address:		7' 0 1
	Project Location: Street Address: City (If the project is not located in a city, li	ist the city nearest to the	project site.)
5.	GIS Coordinates: Latitude:	Longitu	ide:
	boundaries, display known easemen	ents and be legally sufficiently access the site, parking the either an 8 ½ x 11 or 11x1	
	b) Submit color, on-site photographs to	for all three conies of vo	
	physical characteristics of the proje		(Tab as Exhibit "J")
	with clear written driving instruction	ons from the nearest feder the same as those posted	recisely locating the project site along ral or state highway. <b>NOTE:</b> Please lon street signs in the area. Please do not this.  (Tab as Exhibit "K")
6.	Legislative Districts in which the Proje proposed project site is located. If you		
	Supervisor of Elections. State Senator	Sei	nate District Number
	State Representative	Но	use District Number
7	Congressional District in which the pro-	oiect is located.	
, .	U.S. Congressman	-	ongressional District Number

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8.	Describe the physical characteristics of the project.
	1) For Development Projects:
	(a) Provide a three (3) paragraph Project Narrative of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.  (Tab as Exhibit "M")
	(b) Please indicate if a natural spring is located on project site:YesNo
	(c) Please indicate if there is public access to the park either through an existing street or easement: YesNo
	Please describe access:
2) <u>For</u>	Acquisition Projects: (in addition to the above information)
	(a) If proposed project consist of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also, submit an estimated value of the property being acquired. (Ex. Tax accessed value)
	(Tab as Exhibit "M")

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

### C. FINANCIAL INFORMATION

Refer to Chapter 62D-5.070(6), F.A.C. for complete information on match requirements and match types. LWCF assistance is provided on a 50% matching basis. Total Project Cost (Line F) must equal the grant request (Line A) plus the total local funds available (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.

	1.	LWCF Funds Requested:	Line A \$
	2.	Local Funds Available: a. Cash:	Line B \$
		b. In-Kind	Line C \$
		c. Land Value	Line D \$
-	_	lonated real property is eligible as retroactivity has been granted by	match and applicant must NOT have taken title yet DEP)
		Total Local Funds Available	Line E \$Sum of lines B, C, and D
	3.	Total Cost of Proposed Project	Line F \$ Sum of lines A and E
			(Should not total more than \$400,000)



# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# D. PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):

On page 6 & 7 as attachment A, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 6 & 7 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 6 & 7) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 15 of this application. Also identify different LWCF phases on the site plan and any FRDAP phases.

### **DEVELOPMENT PROJECTS:**

**PRIMARY RECREATION AREAS AND FACILITIES:** Primary facilities include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost.** Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

**SUPPORT FACILITIES AND IMPROVEMENTS:** Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

#### **ACQUISITION PROJECTS:**

If acquisition project, on page 6 & 7, list the project work plan for the acquisition phase of the project.

(Tab as Exhibit "H")



# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

Project Name: _	
<b>Grantee Name:</b>	

The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

### **Project Tasks, Deliverables and Required Documentation**

Task #1:	Amount of Costs	<b>Amount of Costs</b>	<b>Deliverables and Documentation To</b>
Development	to be Paid with	to be Paid with	Be Submitted Upon Completion
of:	<b>Grant Funds</b>	Grantee Match	And Before Reimbursement Can Be Approved
(List each Primary project element)	Provide Budget Detail	Provide Budget Detail	Project Completion Certification  Final as-built site plan  Florida Recreation and Parks Inventory Form  Color Photographs of Project  Notice of Limitation of Use  Boundary Survey



# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

(List each Support project element)		
*All work will be completed in accordance with the approved plans.		
TOTALS:	\$ \$	

**Performance Standard:** Approval of deliverables is based upon review for compliance with the requirements for funding under the Land and Water Conservation Fund Program (LWCF); approved plans and application approved for funding.

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

### **INSTRUCTIONS FOR COMPLETING PROJECT WORK PLAN:**

**DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED:** Identify **ALL** elements that will be completed under this Agreement.

**DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT:** Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: **Salaries**: identify the position title/hourly rate/# of hours to complete the deliverable; **Fringe benefits:** identify the % used to calculate the fringe benefits; **Contractual Services:** identify what service will be paid for under the contract for services; **Equipment:** the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; **Supplies and Materials:** identify what supplies/materials will be purchased; **Other** costs: identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); Indirect Costs: identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed 15% unless prior approval has been obtained by the Department).

**MATCH AMOUNT TO BE CLAIMED:** The same level of detail must be provided for match as for reimbursement.

**DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION:** All of these deliverables must be submitted before final reimbursement can be processed.

**Completion Documentation required prior to Reimbursement** 

#### LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

#### PART II – EVALUATION CRITERIA

#### A. GENERAL CRITERIA

#### 1. CAPITAL IMPROVEMENT PLAN

	ovide:	3) fiscal years:
scl		unty manager certifying the five year capital improvement adopted. Project will not receive points if letter is not CIP was adopted.
-A	ND-	
Ćc	mprehensive Plan, stating project by n	vement schedule included in the applicant's adopted Local name, amount and year (County or City budgets are not the <b>Highlight project name, amount and year.</b>
	Yes No	(20 points)
<b>-</b> O	R-	

B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

### **Provide:**

1) A copy of a fully executed resolution amending the existing schedule to include the development of the proposed project. The resolution must clearly indicate the development of the proposed project by name, year and amount, and cannot be older than 3 years.

		(Tab as Exhibit "A")	(10 points)
Yes	No		

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

#### 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

A. Explain how the proposed project would address one or more of the issues, recommendations or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the CURRENT OUTDOOR RECREATION IN FLORIDA 2013. Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals. http://www.dep.state.fl.us/parks/outdoor/scorp.htm.

(Tab as Exhibit "B") (4 points)

#### B. 2008 RELATIVE NEED INDEX BY REGION

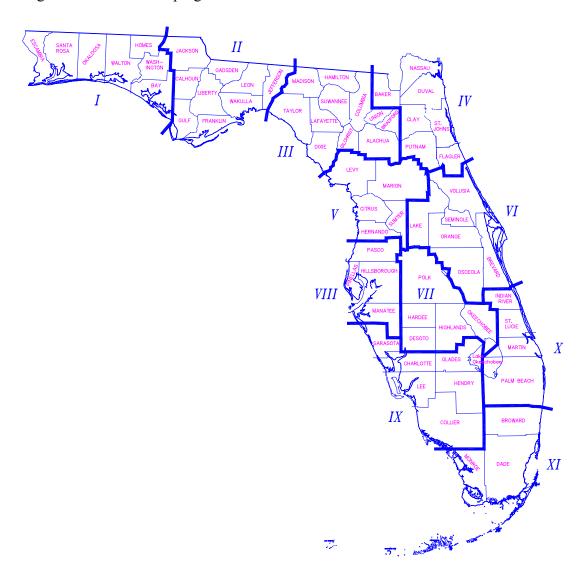
Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 6 & 7 of this application which is included in the applicant's planning region:

(7 points) I Saltwater Beach Activities\* Baseball or Softball \* Picnicking \*Football Outdoor Swimming Pool Use \* Saltwater Non-Boat Fishing \* Golf RV / Trailer Camping \* Freshwater Boat Ramp Use \* Soccer or Rugby Saltwater Beach Activities \* Nature Study \* Historical or Archeological Sites II Baseball or Softball \* Picnicking \* Freshwater Boat Ramp Use \* Football Hunting \* Horseback Riding \* Outdoor Swimming Pool Use Football \* Picnicking \* Nature Study \* Soccer or Rugby \* Baseball or Softball IIIHorseback Riding \* Outdoor Basketball \* RV / Trailer Camping Freshwater Boat Ramp Use \* Bicycle Riding – Unpaved Trails IV Historical or Archeological Sites \* Baseball or Softball \* Football Saltwater Beach Activities \* Picnicking \* Outdoor Swimming Pool Use \* Outdoor Basketball \* Nature Study \* Golf \* Soccer or Rugby Picnicking \* Football \* RV / Trailer Camping \* Nature Study \* Baseball or Softball V Bicycle Riding - Unpaved Trails \* Outdoor Basketball \* Soccer or Rugby Horseback Riding \* Outdoor Swimming Pool Use Picnicking \* RV / Trailer Camping \* Football \* Baseball or Softball VI Outdoor Swimming Pool Use \* Nature Study \* Historical or Archeological Sites Outdoor Basketball \* Saltwater Beach Activities \* Soccer or Rugby RV / Trailer Camping \* Picnicking \* Baseball or Softball \* Outdoor Swimming Pool Use VII Nature Study \* Freshwater Boat Ramp Use \* Football \* Golf \* Horseback Riding Outdoor Basketball

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- \_\_\_VIII Picnicking \* RV / Trailer Camping \* Baseball or Softball \* Football \* Outdoor Swimming Pool Use\*Saltwater Beach Activities \* Golf \* Outdoor Basketball \* Outdoor Tennis \* Soccer or Rugby
- \_\_\_IX Picnicking \* RV / Trailer Camping \* Saltwater Beach Activities \* Outdoor Swimming Pool Use \*Golf \* Football \* Nature Study \* Baseball or Softball \* Outdoor Tennis \* Historical or Archeological Sites
- \_\_\_X Football \* Golf \* Baseball or Softball \* Outdoor Swimming Pool Use \* Picnicking \* Outdoor Tennis\*Saltwater Beach Activities \* Outdoor Basketball \* RV / Trailer Camping \* Soccer or Rugby
- \_\_\_XI Outdoor Swimming Pool Use \* Picnicking \* Football \* Baseball or Softball \* Saltwater Beach Activities\*Outdoor Tennis \* Golf \* Outdoor Basketball \* Saltwater Non-Boat Fishing \* RV / Trailer Camping



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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# 3. PUBLIC PARTICIPATION

(To receive poor within the p	h of the following apply (Check ALL that apply): pints for this section any meetings, presentations, or surveys must be held in the current year previous 3 years of application and each of the three meetings must be held separately th set of points. (Meetings also must be held prior to the application submittal.)
A.	A pre-advertised public meeting was held <u>solely</u> for the purpose of discussing the proposed project. Attach a copy of the ad <u>and</u> proof of publication for the advertisement. Advertisement needs to state where and when advertised. If not advertised in a newspaper, a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.
	(Tab as Exhibit "C-1") (10 points)
B.	The project was discussed at a <u>regularly</u> scheduled meeting of the applicant's advisory board responsible for park, recreation and leisure service activities. Provide <u>a copy of the minutes</u> of the advisory board meeting(s) where <b>this project</b> was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and Zoning or similar boards may be used if a parks and recreation advisory board does not exist. <b>CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.</b>
	(Tab as Exhibit "C-2") (7 points)
C.	Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation ( <u>dated minutes from the meeting</u> where the project was discussed, or a <u>thank-you letter</u> from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups <b>OR</b> provide a <u>copy of the survey</u> , <u>who surveyed</u> , <u>AND a summary of the results</u> . Letters of support are not acceptable to receive points.
	(Tab og Eybibit (C 22) (A mainta)
	(Tab as Exhibit "C-3") (4 points)
INEAR PARK	(Tab as Exhibit "C-3") (4 points)
The proposed	project is for linear park purposes. A linear park is defined as an active or passive outdoor a of linear design that provides or connects recreation, park land, or open-space areas.



6.

# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

#### 5. PRESERVATION PURPOSES

The proposed project is also for preservation purposes (e.g. historical, archaeological, cultural etc.). This question addresses preservation of historic, archaeological and/or cultural sites. Contact the Department of State at (850) 245-6333 if this applies to the proposed project. A letter from the Department of State is required to verify a "yes" response to this question.

	(Tab as Exhibit "D") (7 points)
Yes	No
OPERATION A	AND MAINTENANCE
development,	develop, operate and maintain the project site. Provide a brief description of how programming and maintenance will be provided <u>AND</u> an agency organizational chart ( <b>Must to receive points</b> ):
	(Check ONLY one)
	The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.
	(Tab as Exhibit "E") (8 points)
	The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.
	(Tab as Exhibit "E") (4 points)

#### B. DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

#### 1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged. If undeveloped, state none).

(5 points, if undeveloped)

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# 2. **NEW FACILITIES OR OPPORTUNITIES (Check only one)** The project provides for new or additional development of recreational facilities and opportunities: \_\_\_\_\_ 3 or more facilities or opportunities (15 points) \_\_\_\_\_2 facilities or opportunities (10 points) 1 facility or opportunity (5 points) 3. **RENOVATION OF EXISTING FACILITIES (Check only one)** The project provides renovation of existing recreational facilities for: 3 or more facilities (13 points) \_\_\_\_\_2 facilities (9 points) (4 points) 1 facility 4. SUPPORT FACILITIES The project provides new or renovated support facilities (i.e. parking, restrooms, utilities). (15 points) \_\_\_\_ Yes \_\_\_\_ No 5. ACCESS TO WATER RESOURCES The project provides developed pedestrian access to or along water resources (i.e. trails, boardwalks, dune walkovers, etc.) (7 points) Yes \_ No

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00%	nental Pro	oc.	
6.	US	SE OF WATER RESOURCES	
		ne project provides facilities for recreational use of water ocks, fishing piers, etc.).	er resources (boat ramps, swimming
			(12 points)
		Yes No	
7.		ASTRUCTURE ASSESSMENT OF LOCAL GO K DEPARTMENT FACILITY NEEDS IN THE STA	
	A.	List the facilities provided by the project which are clusters of outdoor facilities needs for renovation and/applicant's population density as set forth in the D "Infrastructure Assessment of Local Government Facility Needs in the State of Florida" has an effective pages 19-23 for Priority Ranked Index Clusters.	or new construction identified within the pepartment's study. The study entitled nt Recreation and Park Department
			(12 points)
	В.	The proposed project, in whole or in part, addresse funding needs for the applicant's population der "Infrastructure Assessment of Local Government Facility Needs in the State of Florida" has an effective below to determine in which priority funding need ratione):	nsity as set forth in the study titled nt Recreation and Park Department we date of December 1995. Use the table
		Highest Priority Funding Need	(13 points)
		Second Highest Priority Fundir	ng Need (8 noints)



# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

	Population Density 1 - Population Under 10,000
Rank	Funding
1	Construction
2	Renovation
	Population Density 2 - Population 10,000 to 24,999
Rank	Funding
1	Renovation
2	Construction
	Population Density 3 - Population 25,000 to 49,999
Rank	Funding
1	Construction
2	Renovation
	Population Density 4 - Population 50,000 to 99,999
Rank	Funding
1	Construction
2	Renovation
	Population Density 5 - Population 100,000 and Over
Rank	Funding
1	Renovation
2	Construction

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

#### LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# C. ACQUISITION CRITERIA (COMPLETE ONLY FOR ACQUISITION PROJECTS)

#### 1. FLORIDA NATURAL AREAS INVENTORY

	The project provides protection of any resources in the Florida Natural Areas Inventory. Li resources below and provide a letter from the Florida Natural Areas Inventory (FNAI). (877)	350) 224-8207
	Yes No (Tab as Exhibit "F")	(13 points)
2.	WATER FRONTAGE	
	The project provides frontage on wetlands or water bodies such as rivers, lakes or oceans.	
	Yes No	(6 points)
3.	INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION DEPARTMENT FACILITY NEEDS IN THE STATE OF ELORIDA	N AND PARK

K

List all the facilities which will be developed for this project. Only facilities identified in the top three priority ranked index clusters of outdoor facilities needs for new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida", effective December 1995, will receive these points. (Priority ranked index clusters are attached as pages 19-23). Along with the site plan submitted in Exhibit H, submit a timeline for the planned development of the acquisition project.

(Tab as Exhibit "H") (15 points)

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<b>NEEDED RECREATIONAL ACREAGE:</b> (Provide excerpts from your local comprehensive plan Include data on current park acreage, standards and identified needs.)
A. Describe how the project provides for identified need(s) for additional park acreage pursuant to the applicant's adopted local comprehensive plan. Provide the needed amount of acreage as listed in the local comprehensive plan and the total acreage the local government already has under its control.
Needed acres/Person andTotal Acreage Under Local Control Provide a copy of the applicant's local comprehensive plan as supporting back-up documentation and highlight the information that pertains to this section.  (Tab as Exhibit "G") (15 points)
B. Describe how the project provides for needed distribution of park acreage pursuant to the applicant's adopted local comprehensive plan.  (8 points)

### LAND AND WATER CONSERVATION FUND PROGRAM **GRANT APPLICATION PACKAGE**

### 5.

CA	APITAL IMPROVEMENT PLAN
A.	Is the proposed <u>development</u> of the property identified in the applicant's capital improvement plar (CIP) or schedule during the current or next three (3) fiscal years? <b>Provide:</b>
	1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. <b>Project will not receive points if letter is not submitted and does not state the date CIP was adopted.</b>
	-AND-
	2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) <b>Highlight project name, amount and year.</b>
	(6 points)
	Yes No
	-OR-
B.	Is the proposed <u>development</u> of the property included as part of the plan through an adopted resolution committing the applicant to amend their CIP and develop the property should it receive program funds?
	<b>Provide:</b> A copy of a fully executed resolution amending the existing schedule to include the development of the proposed project. The resolution must clearly indicate the development of the proposed project by name, year, and amount and cannot be older than 3 years.
	Yes No
	(Tab as Exhibit "A") (3 points)

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# **Outdoor Facility Needs Ranked by Priority Index: Population Density 1**

Rank	Renovation	Construction	
	<u>Facility</u>	<u>Facility</u>	
1	Playgrounds	Baseball Fields	Cluster I
2	Support Facilities	Softball Fields	
3	Tennis Courts	Playgrounds	Cluster II
4	Rest Rooms	Rest Rooms	
5	Picnic Facilities	Support Facilities	
6	Baseball Fields	Soccer Fields	
7	Basketball Courts	Basketball Courts	Cluster III
8	Softball Fields	Bike Trails	
9	Swimming Pools	Swimming Pools	
10	<b>Boating Facilities</b>	Tennis Courts	
11	Fishing Piers	Picnic Facilities	
12	Camping	Handball Courts	
13	Handball Courts	Fishing Piers	Cluster IV
14	Football Fields	Football Fields	
15	Soccer Fields	Boating Facilities	
16	Beach Access	Exercise Trails	
17	Historical Facilities	Camping	
18	Shuffleboard Courts	Beach Access	Cluster V
19	Nature Trails	Historical Facilities	
20	Other	Shuffleboard Courts	
21	Golf Courses	Nature Trails	
22	Bike Trails	Golf Courses	
23	Exercise Trails	Hiking Trails	
24	Hiking Trails	Horse Trails	Cluster VI
25	Horse Trails	Other	

Population Density 1 - Population for under 10,000

### Florida Department of Environmental Protection

# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# **Outdoor Facility Needs Ranked by Priority Index: Population Density 2**

Rank	Renovation	Construction	
	<u>Facility</u>	<u>Facility</u>	
1	Rest Rooms	Support Facilities	Cluster I
2	Support Facilities	Rest Rooms	
3	Playgrounds	Playgrounds	
4	Baseball Fields	Softball Fields	
5	Tennis Courts	Soccer Fields	Cluster II
6	Softball Fields	Baseball Fields	
7	Basketball Courts	Basketball Courts	
8	<b>Boating Facilities</b>	Picnic Facilities	Cluster III
9	Swimming Pools	Swimming Pools	
10	Picnic Facilities	Football Fields	
11	Soccer Fields	Tennis Courts	
12	Exercise Trails	Handball Courts	
13	Football Fields	Nature Trails	Cluster IV
14	Shuffleboard Courts	Bike Trails	
15	Handball Courts	Boating Facilities	
16	Beach Access	Other	
17	Fishing Piers	Exercise Trails	
18	Camping	Golf Courses	Cluster V
19	Bike Trails	Hiking Trails	
20	Nature Trails	Fishing Piers	
21	Other	Camping	
22	Golf Courses	Beach Access	
23	Hiking Trails	Historical Facilities	
24	Historical Facilities	Horse Trails	Cluster VI
25	Horse Trails	Shuffleboard Courts	

Population Density 2 – Population from 10,000 to 24,999

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# **Outdoor Facility Needs Ranked by Priority Index: Population Density 3**

Rank	Renovation	Construction	
	<u>Facility</u>	<u>Facility</u>	
1	Rest Rooms	Baseball Fields	Cluster I
2	Playgrounds	Soccer Fields	
3	Support Facilities	Support Facilities	
4	Tennis Courts	Softball Fields	Cluster II
5	Baseball Fields	Playgrounds	
6	Basketball Courts	Boating Facilities	
7	Beach Access	Football Fields	
8	Swimming Pools	Tennis Courts	Cluster III
9	Soccer Fields	Rest Rooms	
10	Picnic Facilities	Picnic Facilities	
11	Football Fields	Basketball Courts	
12	Softball Fields	Other	Cluster IV
13	<b>Boating Facilities</b>	Exercise Trails	
14	Exercise Trails	Bike Trails	
15	Handball Courts	Nature Trails	
16	Other	Camping	
17	Golf Courses	Handball Courts	
18	Shuffleboard Courts	Historical Facilities	Cluster V
19	Fishing Piers	Swimming Pools	
20	Bike Trails	Hiking Trails	
21	Hiking Trails	Golf Courses	
22	Nature Trails	Beach Access	
23	Camping	Fishing Piers	
24	Historical Facilities	Horse Trails	Cluster VI
25	Horse Trails	Shuffleboard Courts	

Population Density 3 - Population from 25,000 to 49,999

### Florida Department of Environmental Protection

# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# **Outdoor Facility Needs Ranked by Priority Index: Population Density 4**

Rank	Renovation	Construction	
	<u>Facility</u>	<u>Facility</u>	
1	Playgrounds	Soccer Fields	Cluster I
2	Rest Rooms	Playgrounds	
3	Support Facilities	Picnic Facilities	Cluster II
4	Tennis Courts	Baseball Fields	
5	Soccer Fields	Support Facilities	
6	Baseball Fields	Swimming Pools	
7	Swimming Pools	Softball Fields	
8	Exercise Trails	Basketball Courts	Cluster III
9	Softball Fields	Rest Rooms	
10	Basketball Courts	Other	
11	Handball Courts	Exercise Trails	Cluster IV
12	Picnic Facilities	Golf Courses	
13	Boating Facilities	Tennis Courts	
14	Beach Access	Boating Facilities	
15	Fishing Piers	Fishing Piers	
16	Shuffleboard Courts	Football Fields	
17	Football Fields	Handball Courts	
18	Golf Courses	Bike Trails	Cluster V
19	Nature Trails	Nature Trails	
20	Other	Hiking Trails	
21	Bike Trails	Horse Trails	
22	Camping	Beach Access	
23	Hiking Trails	Camping	
24	Historical Facilities	Historical Facilities	Cluster VI
25	Horse Trails	Shuffleboard Courts	

Population Density 4 - Population from 50,000 to 99,999

### Florida Department of Environmental Protection

# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

# **Outdoor Facility Needs Ranked by Priority Index: Population Density 5**

Rank	Renovation	Construction	
	<u>Facility</u>	Facility	
1	Support Facilities	Support Facilities	Cluster I
2	Rest Rooms	Baseball Fields	Cluster II
3	Playgrounds	Playgrounds	
4	Tennis Courts	Softball Fields	
5	Swimming Pools	Rest Rooms	Cluster III
6	<b>Boating Facilities</b>	Soccer Fields	
7	Basketball Courts	Picnic Facilities	
8	Golf Courses	Bike Trails	
9	Softball Fields	Swimming Pools	
10	Picnic Facilities	Exercise Trails	
11	Historical Facilities	Hiking Trails	Cluster IV
12	Baseball Fields	Other	
13	Fishing Piers	Golf Courses	
14	Exercise Trails	Camping	
15	Soccer Fields	Beach Access	
16	Handball Courts	Historical Facilities	
17	Camping	Tennis Courts	
18	Football Fields	Basketball Courts	Cluster V
19	Nature Trails	Boating Facilities	
20	Beach Access	Fishing Piers	
21	Bike Trails	Football Fields	
22	Other	Nature Trails	
23	Hiking Trails	Handball Courts	
24	Horse Trails	Horse Trails	Cluster VI
25	Shuffleboard Courts	Shuffleboard Courts	

Population Density 5 - Population for 100,000 & Over

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE



Note: Please fill out the forms, save, print and attach to the application, if not attached the project will be deemed ineligible, this is required information provided by the National Park Service to proceed with federal funding.

### DO NOT PROCEED to the federal website:

http://www.nps.gov/ncrc/programs/lwcf/pub.htm

<u>to Complete the LWCF Proposal Description and Environmental Screening Form (PD/ESF)</u> without reading these <u>INSTRUCTIONS FIRST</u>:

#### Complete the listed information only for the PD/ESF form:

- 1. Cover Page
- 2. Step 1
- 3. Step 2 (DO NOT Complete Section C)
- 4. Step 2 (Complete all of Section D)
- 5. Proceed to Steps 5 7\*
- 6. Fill out Federal form 424A for Acquisition Projects Reference Instructions, if needed
- 7. Fill out Federal form 424C for Construction Projects Reference Instructions, if needed

\*If on Step 7 you check CE, you must provide # and an explanation.

(TAB as Exhibit "N")

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# Florida Department of Environmental Protection

# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

### CONTACT FOR ADDITIONAL INFORMATION:

Contact	Phone
A. LWCF Application Information & Help	850/245-2501
B. LWCF Administrative Rule <a href="https://www.dep.state.fl.us/parks/oirs">www.dep.state.fl.us/parks/oirs</a>	850/245-2501
C. Statewide Comprehensive Outdoor Recreation Plan (SCORP) www.dep.state.fl.us/parks/planning	850/245-3051
D. State Lands, Bureau of Appraisal	850/245-2555
E. Recreation Accessibility and Safety Program Manager, Florida Park Service	850/245-3031
F. Office of Greenways & Trails and the Florida Statewide Greenways & Trails Plan	850/245-2052

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# LAND AND WATER CONSERVATION FUND PROGRAM GRANT APPLICATION PACKAGE

### ATTACHMENT LAND AND WATER CONSERVATION FUND PROGRAM (LWCF) GRANT APPLICATION PACKET

## DEP Florida Recreation Development Assistance Program (FRDAP) Federal Land and Water Conservation Fund (LWCF)

